



## AGENDA

### GROWTH, ECONOMIC DEVELOPMENT AND COMMUNITIES CABINET COMMITTEE

**Tuesday, 14 May 2024 at 2.00 pm**  
**Council Chamber, Sessions House, County Hall,**  
**Maidstone**

Ask for: **Hayley Savage**  
Telephone: **03000 414286**

#### **Membership (17)**

Conservative (12): Mr A Sandhu, MBE (Chairman), Mr D L Brazier (Vice-Chairman), Mrs R Binks, Mr C Broadley, Mr T Cannon, Mr D Crow-Brown, Mr S Holden, Mr S C Manion, Mr J P McInroy, Mr J Meade and Mr A M Ridgers and Vacancy

Labour (2): Ms K Grehan and Mr B H Lewis

Liberal Democrat (1): Mr M J Sole

Green and Independent (2): Mr M Baldock and Mr M A J Hood

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Introduction/Webcast announcements
- 2 Apologies and Substitutes
- 3 Declarations of Interest by Members in items on the Agenda
- 4 Minutes of the meeting held on 5 March 2024 (Pages 1 - 10)
- 5 Verbal updates by the Cabinet Members and Corporate Director
- 6 24/00032 - New contracts for the provision of Post-Mortem Facilities for the Mid Kent & Medway, North West Kent, North East Kent, Central and South East Kent coroner areas (Pages 11 - 26)
- 7 24/00033 - Coroners Removals and Transfer Service Contract (Pages 27 - 40)
- 8 24/00034 - Decision to award contracts for Public Rights of Way Vegetation Clearance (Pages 41 - 96)
- 9 Performance Dashboard (Pages 97 - 116)

- 10 Kent County Council's support for Apprenticeships, Community Learning and Skills in the context of the Kent economy (Pages 117 - 158)
- 11 District Visits Programme (Pages 159 - 174)
- 12 No Use Empty (NUE) (Pages 175 - 198)
- 13 Kent Film Office (Pages 199 - 204)
- 14 'Project Gigabit' Broadband Programme (Pages 205 - 210)
- 15 Work Programme 2024/2025 (Pages 211 - 216)
- 16 Future Meeting Dates

To note that future meetings of the Growth, Economic Development and Communities Cabinet Committee will take place on the following dates:

3 July 2024 at 10am  
11 September 2024 at 2pm  
6 November 2024 at 2pm  
22 January 2025 at 2pm  
6 March 2025 at 10am  
1 July 2025 at 10am

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Friday, 3 May 2024**